

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FEB 19 1969

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 19 1969

The applicant The Heritage Ranch, E. J. McGah, Owner  
of Gardnerville, County of Douglas,  
State of Nevada, hereby make S. application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Unnamed Spring  
Name of stream, lake or other source.

2. The amount of water applied for is 0.3 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Domestic, Irrigation, and Stockwatering-  
Irrigation, power, mining, manufacturing, domestic, or other use. R.C.D.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 150

(b) Stockwater (state number and kinds of animals to be watered) 300 beef cattle

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Located in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$   
of Sec. 26, T. 12 N., R. 19 E., M.D.B.&M., S. 24 $^{\circ}$  E., 1550 ft. from  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
the northwest corner of Sec. 26.  
it should be stated.

6. Place of use Portions of the S $\frac{1}{2}$  SW $\frac{1}{4}$  Sec. 24; N $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 25, NE $\frac{1}{4}$  Sec. 26;  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
and of the E $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 26, all in T. 12 N., R. 19 E., M.D.B.&M.,  
Carson Valley, Douglas County, Nevada.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) 6" and 2" steel pipelines  
from spring: steel settlement tank 4' diam x 6' high, valves,  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
ditches, culverts, boxes.

9. Estimated cost of works.....\$5,000.
10. Estimated time required to construct works.....Already constructed.
11. Remarks.....This system has been in existence almost 100 years and has undergone improvements several times. This application is not in any way waiving a claim to a vested right.

Applicant.....The Heritage Ranch  
E. J. McGah, Owner

Bys/ Matthew C. Benson  
Manager

Compared.....hs/jw.....dc/jb.....for E. J. McGah

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source.....A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.3.....cubic feet per second.....but not to exceed a

yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....April 8, 1970

Proof of commencement of work shall be filed before.....May 8, 1970

Work must be prosecuted with reasonable diligence and be completed on or before.....April 8, 1971

Proof of completion of work shall be filed before.....May 8, 1971

Application of water to beneficial use shall be made on or before.....April 8, 1973

Proof of the application of water to beneficial use shall be filed on or before.....May 8, 1973

Map in support of proof of beneficial use shall be filed on or before.....May 8, 1973

Commencement of work filed.....MAY 25 1970  
Completion of work filed.....June 7, 1971  
Proof of beneficial use filed.....Nov. 19, 1971  
Cultural map filed.....JAN 8 1972  
Certificate No.....7843 Issued.....6-28-72  
Recorded.....7-19-72 Bk.....103 Page.....295  
Douglas County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of October

A.D. 19 69  
Roland D. Westergard  
State Engineer